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Cherokee County RUSK, TEXAS

CHRIS DAVIS COUNTY JUDGE

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NOTICE OF MEETING

NOTICE is hereby given that the Cherokee County Commissioners' Court will meet in Regular Session at 9:00 a.m. on Tuesday, March 26, 2024 at its regular meeting place in the County Courtroom in the County Courthouse in the City of Rusk, Texas, for the purpose of:

- 1. Call to Order.
- 2. Invocation.
- 3. Consider and accept Cherokee County 911 Addressing Standards.
- 4. Consider and accept Jackson Road/Private Road 13100 in the Pineywoods Ranch Subdivision.
- Request for Precinct No. 3 to transfer funds from within line items. Transfer \$30,000 from Building Maintenance & Repairs 016-820-453 into Equipment Purchase & Expense 016-820-572.
- 6. Request authorization to enter into an agreement with John Deere Financial for a lease to purchase agreement of John Deere Excavator by Precinct #3.
- Request authorization to enter into an agreement with Government Leasing Company for a lease to purchase of Volvo Truck by Precinct #3.

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- 8. Consider and Accept the Vegetation Bids.
- Consider approval of budget amendment (BA2412) to record the Fiscal Year 2024 budget for the Rural Law Enforcement Grant for the Sheriff's Office.
- Consider approval of budget amendment (BA2413) to amend the Law Enforcement Education Fund (Fund 032) Fiscal Year 2024 budget as a result of additional funds being allocated and received from the State Comptroller.
- Consideration, discussion and possible action on accepting a new Customer Service Agreement between Republic Services and Cherokee County for container service charges at the Solid Waste location.
- Consider and approve auction of used trucks, equipment and miscellaneous through Auctioneer Express for all precincts and other departments within Cherokee County.
- 13. Consider and Accept the RFP for hauling/bids for materials.
- 14. Review and discuss Primary Election turn out and Post Election Countywide Program Report.
- 15. Consider approval of the following consent agenda:
 - 15.1 Consider approval of line item transfer (L24010) for Precinct #4 to transfer funds from his primary American Rescue Plan expense line item to individual project expense line items.
 - 15.2 Auditor's Monthly Report.
 - 15.3 Approval of Commissioners' Court Minutes of Meetings.
 - 15.4 Consider and Accept Treasurer's Monthly Report for February 2024.

- 15.5 Consider laying utility lines in each precinct.
- 15.6 Authorizing the payment of the bills, payroll and transfer of funds.

//Chris Davis

Chris Davis County Judge

Laverne Lusk County Clerk

By Deputy

FILED

at 9:10 o'clock 0M.

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